## HOLLAND PEDIATRIC ASSOCIATES, PLC 926 Washington Ave., Building C • Holland, MI 49423 • www.hollandpediatrics.com • P: 616.393.0166 • F: 616.393.0167

## PATIENT INFORMATION SHEET FOR MINORS

| PATIENT INFORMATION  |                              |                                     |                 |                                       |             |                       |
|--|------------------------------|-------------------------------------|-----------------|---------------------------------------|-------------|-----------------------|
| NA   | ME, BIRTHDATE AND            | GENDER                              |                 |                                       |             |                       |
|  |                              |                                     |                 |                                       |             | ☐ Male                |
|  | First Name                   | La                                  | st Name         |                                       | Birthdate   | ☐ Female              |
| AD   | DRESS                        |                                     |                 |                                       |             |                       |
|  |                              |                                     |                 |                                       |             |                       |
|  | Street                       |                                     | City            | State                                 |             | Zip Code              |
| DE   | MOGRAPHICS                   |                                     |                 |                                       |             |                       |
|  | (Check all that apply)       |                                     | }               | ≻ (Check one)                         |             | c primary language)   |
| 兴  | ☐ White/Caucasian            | ☐ Black/African American            | ı [             | ☐ Hispanic or Latino                  | GUAG □ En   | •                     |
| RACI   | ☐ Asian                      | ☐ American Indian/Alaska            | a Native        | □ NOT Hispanic or Latino              | ್ರ ⊟ Ma     | ndarin 🗆 Korean       |
| Ľ  |                              |                                     | F               | <del></del>                           | ₹ □ Pre     | efer to not report    |
|  | ☐ Prefer to not report       | ☐ Other:                            |                 | □ Prefer to not report                | ☐ Oth       | ner:                  |
|  | ARENT INFORM <i>E</i>        |                                     |                 |                                       |             |                       |
| MA   | ARITAL STATUS of bio         | ological/adoptive parents or        | r legal gua     | ardians                               |             |                       |
|  | Married □ Liv                | re Together □ Div                   | orced           | ☐ Separated ☐ (                       | Other:      |                       |
| If bi  | ological/adoptive parents or | legal guardians do not live in the  | same house      | e, who does the patient reside with   | n:   Mother | ☐ Father              |
|  | NAME, BIRTHDATE              | AND RELATIONSHIP                    |                 |                                       |             |                       |
|  |                              |                                     |                 |                                       |             | ☐ Biological/Adoptive |
|  | First Name                   | Last Name                           |                 | Birthdate                             |             | □ Legal Guardian      |
| $\alpha$   | 4                            | c if father's address is the same a | s the patient   |                                       |             |                       |
| ш  |                              |                                     |                 |                                       |             |                       |
| <u> </u>   | [   <del></del>              |                                     |                 |                                       |             |                       |
| ㅗ  | Street PHONE NUMBERS         | NOTE: Bloose state what trind       | City            | State                                 | to \        | Zip Code              |
| ⊢  | PHONE NUMBERS                | NOTE. Please state what type        | or number (i    | i.e. cell, home, step-mom's cell, e   | lG.).       |                       |
| ⋖  |                              |                                     |                 |                                       |             |                       |
| ш  | Primary #                    |                                     | econdary #      | Туре                                  | Tertiary #  | Type                  |
|  | FATHER'S PARTNE              | R ■ Check if father's spouse        | e/partner is tr | ne patient's biological/adoptive mo   |             |                       |
|  |                              |                                     |                 |                                       |             | ☐ Step-Parent         |
|  | First Name                   | Last Name                           |                 | Birthdate                             |             | ☐ Significant Other   |
|  | NAME, BIRTHDATE              | AND RELATIONSHIP                    |                 |                                       |             |                       |
|  |                              |                                     |                 |                                       |             | ☐ Biological/Adoptive |
| _  | First Name                   | Last Name                           |                 | Birthdate                             |             | □ Legal Guardian      |
| 4  |                              | if mother's address is the same     | as the patier   | nt's.                                 |             |                       |
| Щ  |                              |                                     |                 |                                       |             |                       |
| I  | Street                       |                                     | City            | State                                 |             | Zip Code              |
| l ⊢  | PHONE NUMBERS                | NOTE: Please state what type        | of number (     | i.e. cell, home, step-dad's cell, etc | c.).        |                       |
| <u>ا</u> ر   |                              |                                     |                 |                                       |             |                       |
|  | Primary #                    | Type Se                             | econdary #      |                                       | Tertiary #  | Type                  |
| $\geq$   | MOTHER'S PARTNE              | ••                                  | •               | the patient's biological/adoptive fa  |             |                       |
|  |                              |                                     |                 |                                       |             | ☐ Step-Parent         |
|  | First Name                   | Last Name                           |                 | Birthdate                             |             | ☐ Significant Other   |
| SIGNATURE  |                              |                                     |                 |                                       |             |                       |
| NOTE: Step-parents cannot sign for step-children. ONLY biological/adoptive parents and legal guardians can sign. |                              |                                     |                 |                                       |             |                       |
|  |                              |                                     |                 |                                       |             |                       |
| Name (printed): Relationship to Patient:   |                              |                                     |                 |                                       |             |                       |
|  |                              |                                     |                 |                                       |             |                       |
| Signature: Today's Date:   |                              |                                     |                 |                                       |             |                       |